

**Stanhope Board of Health**

October 10, 2018

**President J. Gibbons called the meeting of the Board of Health to order at 7:00 p.m. Open Public Meeting Act 1030 statement was read as required by law.**

**Oath of Allegiance**

**Members present:** P. Zeliff-Murphy, J. Savino, R. Bruno, T. Romano, J. Gibbons, and M. McNeilly  
**Absent:** D. Thistleton  
**Also present:** Zerlina MacDonald, REHS

**RECEIVED**  
**NOV 26 2018**  
**STANHOPE BOROUGH**

**Citizens to be Heard**

Seeing no one from the public wishing to speak, President J. Gibbons closed the public portion of the meeting.

Minutes of September 12, 1918 meeting were accepted on a motion by J. Savino seconded by T. Romano  
R. Bruno abstained.  
Motion carried.

**Reports**

**Sanitarian:**

September's activity report received. Missing copies of food inspection reports.  
Childcare facilities are required to have a food licenses.  
Stanhope Liquors has a new owner.

**Animal Control Officer:**

No reports received.

**Secretary:**

Rabies clinic -Dr Carlos is available April 12,2019. Will add event to calendar after checking with Fire Department.  
Sussex County Health Forum was cancelled.

OPRA request - 18346 Dell Place

No County conference call this month.

Motion by T. Romano and seconded by J. Savino to accept reports. Motion carried by unanimous vote of those present.

**Correspondence**

- 9-10-18 JCP&L re: Terminated Account - 8 Dell Rd
- 9-19-18 Ellen Horak re: 2019 Municipal Calendar
- 9-17-18 JCP&L re: Terminated Account - 34 Linden Ave.
- 9-21-18 NJDEP re: Suspected Hazardous Substance Discharge -38 Musconetcong Ave
- 10-03-18 DHHSDH re:invite to Sussex County Health Forum
- 10-9-18 Dana Mooney re: 2018 Budget & New Quote Request Form

**Emails**

- 9/10/8 RE: September 12th Municipal Meeting Conference Call
  - 9/10/18 Public Health Information: Visit NJSHAD at its New Web Location!
  - 9/27/18 Oct 11th Health Forum Invitation
  - 9/27/18 Child care and food licensing
  - 10/3/18 Highpoint at Stanhope C.A Building 12 Unit 222 regarding water damage
  - 10/3/18 Capital 2019
  - 10/4/18 Public Health Alert: Potential Measles Exposure at Newark Liberty International Airport
  - 10/10/18 Public Health Advisory: Recall of beef products due to Salmonella
- Reviewed and discussed.  
See if NJDEP can update Administrator contact information  
Motion by P. Zeliff-Murphy and seconded by R. Bruno to accept correspondence. Motion carried by unanimous vote of those present.

**New Business**

Check address and condition of grass of house at the corner of Plane and New Street and report it to Arlene if warranted.

**Citizens to be Heard**

Seeing no one from the public wishing to speak, President Gibbons closed the public portion of the meeting.

Since there was no further business to transact, the members voted to adjourn 7:35 p.m.  
Motion by T. Romano seconded by R. Bruno. Motion carried by unanimous vote of those present.

Respectfully submitted,

*Monique McNeilly*  
Monique McNeilly, Board of Health Secretary