# Stanhope Land Use Board January 13, 2025 Reorganization Meeting Agenda

CALL MEETING TO ORDER: 7:00 p.m.

# PLEDGE OF ALLEGIANCE:

# STATEMENT:

Adequate notice for this meeting has been provided according to the Open Public Meetings Act, Assembly Bill #1030. Notice for this Regular Meeting was forwarded to the New Jersey Herald and Daily Record on January 9, 2024 and was placed on the municipal bulletin board.

In the event that the Board has not addressed all the items on its agenda by 10:00 p.m., and it is of the opinion that it cannot complete the agenda in a reasonable period, the Board may exercise its option to continue this meeting at an agreed time and place.

At this time, please turn off all cell phones.

OATH OF OFFICE: Thomas Pershouse and John Rogalo

# **ROLL CALL:**

Najib Iftikhar Glenn Kurtz Christine Lipinski Thomas Pershouse John Rogalo Edward Schwartz Scott Wachterhauser Paula Zeliff-Murphy Rosemarie Maio

### **REORGANIZATION BUSINESS:**

# **Election of Officers:**

Election of Chairman Election of Vice-Chairman

#### Resolutions:

Resolution Appointing Board Secretary

Resolution Appointing Board Attorney

Resolution Appointing Board Engineer

Resolution Appointing Board Planner

Resolution Designating Official Newspaper

Resolution Listing Scheduled Meeting Dates for Calendar Year 2025

# **APPROVAL OF MINUTES:**

December 9, 2024 Regular Meeting & Closed Session

### **CORRESPONDENCE:**

12-23-24 DuBois & Associates - Notification of JCP&L Multi-Permit Application for Vegetative Maintenance, Utility Infrastructure Maintenance, Repair and Replacement Activities
12-30-24 Eric Keller - Technical Review #1 re: John Armele "d" Variance Application, Blk 11106, Lot 3

# **OPEN TO THE PUBLIC NON-AGENDA ITEMS:**

The "Open to the Public" portion of this meeting is to give the public time to address the Land Use Board on subjects which are relevant to the responsibilities of the Land Use Board, but <u>not</u> on the agenda.

Each person wishing to address the Land Use Board shall be limited to five minutes of the meeting time. The exceptions will be for members of the public, which at the pleasure of the Board, be granted additional time to answer questions from the Land Use Board. Anyone who chooses not to adhere to this statement will be subject to the ramifications of disrupting a public meeting.

# **NEW HEARING:**

24-04, John Armele

Blk 11106, Lot 3 - Variance Application

Deemed Complete: 12/09/24 120 days: 04/08/25

BILLS:

# **NEW BUSINESS:**

- Annual Report

OPEN TO THE PUBLIC NON-AGENDA ITEMS (5 Minutes given to each Speaker)

**ADJOURNMENT**: