



**THE BOROUGH OF STANHOPE**  
**BUSINESS MEETING**  
**7:00 p.m., September 23, 2025**

**AGENDA**

**CALL TO ORDER**

**SALUTE TO COLORS**

**OPENING STATEMENT**

Adequate Notice of this Meeting has been provided according to the Open Public Meetings Act, Assembly Bill 1030. Notice of this Meeting was included in the Annual Meeting Notice sent to the New Jersey Herald and the Daily Record on January 8, 2025 and was placed on the official bulletin board in the Municipal Building.

In the event the Mayor and Council have not addressed all items on this Agenda by 10:00 PM and they are of the opinion that they cannot complete the Agenda in a reasonable time period, the Mayor and Council may exercise their option to continue this meeting at an agreed to date, time and place. Please turn off all cell phones for the duration of this Meeting.

**ROLL CALL:** Riccardi ☐ Romano ☐ Simpson ☐ Thornton ☐ Wachterhauser ☐ Zampino ☐  
Mayor Wronko ☐

**CITIZENS TO BE HEARD** (5 minutes given to each Speaker)

**MINUTES FOR APPROVAL**

August 12, 2025	Work Session & Agenda Meeting & Closed Session	
August 26, 2025	Business Meeting	Move/2 <sup>nd</sup> _____

**CORRESPONDENCE** – September 2025 Move/2<sup>nd</sup> \_\_\_\_\_

**COUNCIL COMMITTEE REPORTS** Move/2<sup>nd</sup> \_\_\_\_\_

- ☐ Public Safety: Councilmen Wachterhauser/Riccardi
- ☐ Finance & Administration: Councilmen Romano/Thornton
- ☐ Community Development: Councilmen Zampino/Simpson
- ☐ Municipal Infrastructure: Councilmen Thornton/Romano
- ☐ Information Technology: Councilmen Riccardi/Wachterhauser
- ☐ Boards/Commissions: Councilmen Simpson/Zampino

**ENGINEER'S REPORT**

**ADMINISTRATOR'S REPORT**

**COUNCIL DISCUSSION**

- *Refund Municipal Portion of Handgun Carry Permit Fee*

## **NEW BUSINESS:**

**CONSENT AGENDA** (All items listed on the Consent Agenda are considered routine by the Borough Council and will be enacted by one motion of the Borough Council with no separate discussion. If separate discussion is required, the item may be removed from the Consent Agenda by Council action.)

### Resolutions

- 156-25 Approve Social Affair Permit for Musconetcong Post #278 American Legion
- 157-25 Authorize Stanhope Fire Hose Co. #1 to Conduct a Bucket Drop
- 158-25 Authorize the Minimum of One and One-Half Hours of Pay of Crossing Guards for Each Detail
- 159-25 Authorize Refund of Redemption Monies to Outside Lien Holder

Move/2<sup>nd</sup> \_\_\_\_\_ Riccardi ☐ Romano ☐ Simpson ☐ Thornton ☐ Wachterhauser ☐ Zampino ☐

## **PAYMENT OF BILLS**

- 160-25 Authorize Payment of Bills

Move/2<sup>nd</sup> \_\_\_\_\_ Riccardi ☐ Romano ☐ Simpson ☐ Thornton ☐ Wachterhauser ☐ Zampino ☐

## **ATTORNEY REPORT**

**CITIZENS TO BE HEARD** (5 Minutes given to each Speaker)

**ADJOURNMENT** Time \_\_\_\_\_ Move/2<sup>nd</sup> \_\_\_\_\_