### Stanhope Land Use Board November 10, 2025 Regular Meeting Agenda

CALL MEETING TO ORDER: 7:00 p.m.

#### PLEDGE OF ALLEGIANCE:

#### STATEMENT:

Adequate notice for this meeting has been provided according to the Open Public Meetings Act, Assembly Bill #1030. Notice for this Regular Meeting was forwarded to the New Jersey Herald and Daily Record on January 14, 2025 and was placed on the municipal bulletin board.

In the event that the Board has not addressed all the items on its agenda by 10:00 p.m., and it is of the opinion that it cannot complete the agenda in a reasonable period, the Board may exercise its option to continue this meeting at an agreed time and place.

At this time, please turn off all cell phones.

#### **ROLL CALL:**

Najib Iftikhar John Rogalo
Glenn Kurtz Edward Schwartz
Christine Lipinski Scott Wachterhauser
Patrick Lynch (Alt. #1) Paula Zeliff-Murphy
Thomas Pershouse Rosemarie Maio

#### APPROVAL OF MINUTES:

October 20, 2025 Regular Meeting

#### **CORRESPONDENCE:**

10-31-25 Lenape Valley Regional High School - Request for Non-Binding Review and Recommendation re: installation of back-lit LED sign

## OPEN TO THE PUBLIC NON-AGENDA ITEMS: (5 Minutes given to each Speaker)

The "Open to the Public" portion of this meeting is to give the public time to address the Land Use Board on subjects which are relevant to the responsibilities of the Land Use Board, but <u>not</u> on the agenda.

Each person wishing to address the Land Use Board shall be limited to five minutes of the meeting time. The exceptions will be for members of the public, which at the pleasure of the Board, be granted additional time to answer questions from the Land Use Board. Anyone who chooses not to adhere to this statement will be subject to the ramifications of disrupting a public meeting.

PRESENTATION - REVIEW AND RECOMMENDATIONS - LVRHS Back-Lit LED Exterior Sign

#### **NEW HEARING**

25-04, ADG Amity Road LLC (Gilmore Electric)

Block 10105, Lot 12 - Site Plan and Variance Application
Deemed Complete: 10/20/25 120 days: 02/17/26

**BILLS**:

# **Bowman Consultants Group Ltd.**Re: Kaczynski Subdivision

10/23/25

\$433.13

OPEN TO THE PUBLIC NON-AGENDA ITEMS (5 Minutes given to each Speaker)

**ADJOURNMENT**: