



THE BOROUGH OF STANHOPE
BUSINESS MEETING
7:00 p.m., August 25, 2026

AGENDA

CALL TO ORDER

SALUTE TO COLORS

OPENING STATEMENT

Adequate notice of this public meeting has been made in accordance with P.L. 2025, c.72, N.J.S.A. 35:3-2, and the Open Public Meetings Act, N.J.S.A 10:4-6, et seq., inasmuch as a notice has been published on the Borough's official Internet website, www.stanhopenj.gov, which is accessible and available to the public free of charge. A direct hyperlink to legal notices published on the Borough's official Internet website is conspicuously placed on the website's homepage. Notice was also placed on the official bulletin board in the Municipal Building.

In the event the Mayor and Council have not addressed all items on this Agenda by 10:00 PM and they are of the opinion that they cannot complete the Agenda in a reasonable time period, the Mayor and Council may exercise their option to continue this meeting at an agreed to date, time and place. Please turn off all cell phones for the duration of this Meeting.

ROLL CALL: Riccardi ☐ Romano ☐ Simpson ☐ Smith ☐ Thornton ☐ Wachterhauser ☐ Mayor Wronko ☐

CITIZENS TO BE HEARD (5 minutes given to each Speaker)

MINUTES FOR APPROVAL

July 28, 2026 Business Meeting

Move/2nd _____

CORRESPONDENCE – August 2026

Move/2nd _____

COUNCIL COMMITTEE REPORTS Move/2nd _____

- ☐ Public Safety: Councilmen Wachterhauser/Riccardi
- ☐ Finance & Administration: Councilmen Romano/Thornton
- ☐ Community Development: Councilmen Smith/Simpson
- ☐ Municipal Infrastructure: Councilmen Thornton/Romano
- ☐ Information Technology: Councilmen Riccardi/Wachterhauser
- ☐ Boards/Commissions: Councilmen Simpson/Smith

ADMINISTRATOR'S REPORT

COUNCIL DISCUSSION

- *Ordinance 2026-13 - Adopting a New Chapter 131, Tree Removal-Replacement* [Tabled on 6/23/26]
- *Environmental Commission Request - Chapter 100 Ordinance Banning Data Centers*

NEW BUSINESS:

PAYMENT OF BILLS

126-26 Authorize Payment of Bills

Move/2nd _____ Riccardi ☐ Romano ☐ Simpson ☐ Smith ☐ Thornton ☐ Wachterhauser ☐

ATTORNEY REPORT

CITIZENS TO BE HEARD (5 Minutes given to each Speaker)

ADJOURNMENT Time _____ Move/2nd _____