THE BOROUGH OF STANHOPE
BUSINESS MEETING
7:00 p.m., November 24, 2026

AGENDA

CALL TO ORDER

SALUTE TO COLORS

OPENING STATEMENT
Adequate notice of this public meeting has been made in accordance with P.L. 2025, c.72, N.J.S.A. 35:3-2, and the Open Public Meetings Act, N.J.S.A 10:4-6, et seq., inasmuch as a notice has been published on the Borough's official Internet website, www.stanhopenj.gov, which is accessible and available to the public free of charge. A direct hyperlink to legal notices published on the Borough's official Internet website is conspicuously placed on the website's homepage. Notice was also placed on the official bulletin board in the Municipal Building.

In the event the Mayor and Council have not addressed all items on this Agenda by 10:00 PM and they are of the opinion that they cannot complete the Agenda in a reasonable time period, the Mayor and Council may exercise their option to continue this meeting at an agreed to date, time and place. Please turn off all cell phones for the duration of this Meeting.

ROLL CALL: Riccardi ☐ Romano ☐ Simpson ☐ Smith ☐ Thornton ☐ Wachterhauser ☐ Mayor Wronko ☐

CITIZENS TO BE HEARD (5 minutes given to each Speaker)

MINUTES FOR APPROVAL

October 13, 2026	Work Session & Agenda Meeting
October 27, 2026	Business Meeting & Closed Session

Move/2nd _____

CORRESPONDENCE – November 2026 Move/2nd _____

COUNCIL COMMITTEE REPORTS Move/2nd _____

- ☐ Public Safety: Councilmen Wachterhauser/Riccardi
- ☐ Finance & Administration: Councilmen Romano/Thornton
- ☐ Community Development**:** Councilmen Smith/Simpson
- ☐ Municipal Infrastructure**:** Councilmen Thornton/Romano
- ☐ Information Technology**:** Councilmen Riccardi/Wachterhauser
- ☐ Boards/Commissions**:** Councilmen Simpson/Smith

COUNCIL DISCUSSION

NEW BUSINESS:

Resolutions:

148-26 Authorize Offer of Employment to Alexander Marchesi to the Police Department

Move/2nd _____ Riccardi ☐ Romano ☐ Simpson ☐ Smith ☐ Thornton ☐ Wachterhauser ☐

149-26 Amend Budget to Include Safe & Secure Communities Program

Move/2nd _____ Riccardi ☐ Romano ☐ Simpson ☐ Smith ☐ Thornton ☐ Wachterhauser ☐

ATTORNEY REPORT

CITIZENS TO BE HEARD (5 Minutes given to each Speaker)

ADJOURNMENT Time _____ Move/2nd _____